

# AGENDA

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**Meeting:** Electoral Review Committee

**Place:** Salisbury Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN

**Date:** Monday 11 March 2019

**Time:** 1.00 pm

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Ian Blair-Pilling  
Cllr Clare Cape  
Cllr Richard Clewer (Chairman)  
Cllr Gavin Grant  
Cllr Ian McLennan

Cllr Christopher Newbury  
Cllr Ashley O'Neill  
Cllr Jonathon Seed (Vice-Chairman)  
Cllr Stuart Wheeler  
Cllr Graham Wright

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## Substitutes:

Cllr Peter Fuller  
Cllr Ruth Hopkinson  
Cllr Nick Murry

Cllr Jacqui Lay  
Cllr Ricky Rogers  
Cllr Ian Thorn

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**County Hall, Trowbridge**  
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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 8*)

To confirm the minutes of the meeting held on 28 February 2019.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item.

Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on 4 March 2019 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 6 March 2019. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Electoral Review Update**

On 5 February 2019 the Local Government Boundary Commission for England published its draft recommendations for a pattern of electoral divisions for Wiltshire, to apply from the elections in May 2021.

The Commission is consulting on its proposals until 15 April 2019, and publish its final recommendations on 2 July 2019. Final recommendations cannot be amended, therefore the current consultation is the final opportunity for interested parties to comment.

A special meeting of Full Council has been arranged for 25 March 2019 to respond to the consultation.

Following initial consideration of and comment on the draft recommendations at its meeting on 28 February 2019, the Committee will consider a draft submission to recommend to Full Council.

**The draft submission will follow in an agenda supplement.**

7 **Urgent Items**

Any other items of business, which the Chairman agrees to consider as a matter of urgency.